



2124 #1  
41

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit: 2124

Pastor et al.

Examiner: Chavis

Serial No. 09/872,413

Docket No. CHG-001.1P

Filed: 06/1/2001

For: AUTOMATIC SOFTWARE PRODUCTION SYSTEM

Mail Stop: PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, Va. 22313-1450

June 25, 2004

RECEIVED

JUL 13 2004

Technology Center 2100

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

☐ No claims have been added or deleted from the last amendment.

☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED

<u>Claims Remaining</u> <u>After Amendment</u>		<u>Highest No.</u> <u>Previously</u> <u>Paid For</u>	<u>Present</u> <u>Extra</u>	<u>Rate</u>	<u>Additional</u> <u>Fee</u>
Total Claims 24	Minus	24	0	\$9	\$ 0
Independent Claims 12	Minus	12	0	\$43	\$ 0

☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application  
\$ \_\_\_\_\_

Total additional fee for this Amendment: \$ 0

☒ Fee for Request for Extension of Time (1 months) \$ 55

PATENT

X Please charge our Deposit Account No. 06-0932 in  
the amount of \$ 55

       Enclosed is a check for \$        for the fee calculated above.


       Enclosed is a check for \$240 for the fee for an Information  
Disclosure Statement filed herewith \$       

x Total Amount Enclosed \$ 0

X The Commissioner is authorized to charge any additional fees necessary at any time to  
keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any  
overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

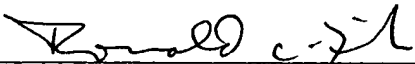
Respectfully submitted,



Ronald Craig Fish  
Reg. No. 28,843

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as First Class Mail,  
postage prepaid, in an envelope addressed to: Commissioner for  
Patents , P.O. Box 1450, Alexandria, Va. 22313-1450.

on 6/25/04  
(Date of Deposit)



Ronald Craig Fish, President  
Ronald Craig Fish, a Law Corporation  
Reg. No. 28,843